National Council for Hotel Management & Catering Technology, NOIDA ***

<u>Application Format for the post of Assistant (to be filled on Transfer on Deputation)</u> (To be forwarded through Proper Channel)

Advt. No. 02/2025

Closing Date: 30.09.2025

Affix latest passport size photograph in colour and to be self-attested on the photograph by the applicant.

| 01 | Name of the (in Block Let | | | | | | | |
|-------|---|------------|----------|---------|-----------|----------------|------|--|
| | | | | | _ | as on 30.09.2 | | |
| 02 | Date of Birth | | | | | t be more thar | | |
| | | | | | Years | Months | Days | |
| | | | Date Mon | th Year | | | | |
| 03 | Mother's Name | | | | | | | |
| 04 | Father's Name | | | | | | | |
| 05 | Gender [Tick (✓) appropriate box] | | | Male F | emale | Transgen | der | |
| 06 | Marital Status [Tick (✓) appropriate box] | | | Married | Unmarried | | | |
| 07 | Whether Gen / OBC / EWS / SC / ST | | | | | | | |
| 08 | Whether PH | | | Yes | | No | | |
| 9 (a) | Present/Communication Address | | | | | | | |
| 9 (b) | Permanent Address | | | | | | | |
| 10 | Contact Details | Mobile No. | | | | | | |
| | | E-mail id | | | | | | |

| 11. Educational Qualifications (self attested copies to be attached as proof) (use additional/separate sheet, if required) | | | | | | | |
|--|-----------------------------|--------------------|----------------------------------|----------|--------------------|---------------------|----|
| S.No. | Examination Passed | Year of Passing | Board / University / Institution | | tution | Percentage of Marks | |
| i. | | | | | | | |
| ii. | | | | | | | |
| iii. | | | | | | | |
| iv. | | | | | | | |
| 12. Experience Details (self attested copies to be attached as proof) (in chronological order beginning from the present job. Use additional/separate sheets, if required) | | | | | | | |
| S.No. | Name of the Organization | Post Held | Pay Drawn (Level & Grade Pay) | | From | | То |
| i. | | | | | | | |
| ii. | | | | | | | |
| iii. | | | | | | | |
| iv. | | | | | | | |
| 13. Training Program Attended, if any (Use additional sheets, if required) | | | | | | | |
| S. No. | Name of the | Organized by | y | Duration | Period of Training | | |
| | Training | | , | | From | | То |
| i. | | | | | | | |
| ii. | | | | | | | |

| | Whether employed under Central/ Autonomous Body/PSU/IHM/FCI | Yes | | No | | | | | |
|---|--|----------|--------------|-------------|--------------|--|--|--|--|
| 14 | If yes, name of organization in which employed | | | | | | | | |
| | Present post held | | | | | | | | |
| 15 | Pay Scale/Level & Grade Pay | | | | | | | | |
| | Date of joining in the present post | | | | | | | | |
| 16 | Whether any punishment imposed and any disciplinary case is pending or contemplated presently? | Yes | | No | | | | | |
| | Declaration by the Applicant | | | | | | | | |
| I hereby certify that the information furnished above by me is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that, if any of the information furnished by me is found false or incorrect at later stage, my candidature is liable to be cancelled and even if it detects after my appointment, the service is terminable forthwith without giving any opportunity or notice or reason. | | | | | | | | | |
| Place: | Place: Sign. of the Candidate: | | | | | | | | |
| Date: Name of the Candidate: | | | | | | | | | |
| Endorsement by the Employer | | | | | | | | | |
| i) It is certified that the information furnished above by the applicant is matching with the office records. He/she is a permanent employee of this organization. ii) Attested copies of last 5 years' duly completed APARs of the applicant are attached. iii) No minor or major punishment has ever been imposed on the applicant by this office during his/her service in this organization. (Information on any such action on him/her at previous organization be mentioned). iv) No vigilance/disciplinary case is either pending or contemplated against the applicant in this organization. v) The undersigned is authorized by this organization/office to endorse on the above lines and forward the application of the applicant. Place: (Sign. of the Endorsing Authority) | | | | | | | | | |
| | | e Seal _ | (Name of the | e Endorsing | g Authority) | | | | |