EXAM DATE: 05.05.2016

R	$\bigcap$			N	lo	)														
---	-----------	--	--	---	----	---	--	--	--	--	--	--	--	--	--	--	--	--	--	--

# NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY, NOIDA ACADEMIC YEAR 2015-2016

COURSE : Diploma in Food & Beverage Service

SUBJECT : Hygiene & Sanitation

TIME ALLOWED : 02 Hours MAX. MARKS: 50

(Marks allotted to each guestion are given in brackets)

Q.1. As F&B Manager, what points will you consider for maintaining personal hygiene of the staff?

(10)

Q.2. Explain any **four** garbage disposal methods with advantages and disadvantages of each.

(10)

- Q.3. (a) Explain the conditions favourable for growth of micro-organisms.
  - (b) What precautions should an employee take to keep pests away from catering establishment?

(3+2=5)

#### OR

Give useful and harmful role of bacteria and yeast.

(5)

- Q.4. (a) What is first aid? List the responsibility of first aider.
  - (b) Explain treatment of wounds.

### OR

- (a) Explain rules of first aid.
- (b) Explain Treatment of sprain

 $(2\frac{1}{2} + 2\frac{1}{2} = 5)$ 

Q.5. List the points to be considered while selecting location for starting a catering establishment.

(5)

## OR

Explain dishwashing process with the help of labeled diagram. Give advantages and dis-advantages of one sink system of dishwashing.

(3+2=5)

CODE: HS/03/MAY/16/NC Page **1** of **2** 

EXAM DATE: 05.05.2016

Q.6. What is food poisoning? Explain any one type of food poisoning.

## OR

List the measures that can be adopted to avoid food poisoning cases in a catering establishment.

(5)

- Q.7. Explain the following:
  - (a) Health
  - (b) Fumigation
  - (c) Scalds
  - (d) Disinfectant
  - (e) Danger zone

(5x1=5)

- Q.8. State True or False:
  - (a) Dustbins should be lined with plastic sheet/polythene bag for easy disposal of garbage.
  - (b) Use of soap dispenser is more hygienic than soap bar.
  - (c) Hot water acts as a disinfectant.
  - (d) Cooked and raw food can be kept together.
  - (e) Adequate ventilation is important in kitchen.

(5x1=5)

\*\*\*\*\*\*

CODE: HS/03/MAY/16/NC Page 2 of 2