National Council for Hotel Management & Catering Technology  
A-34, SECTOR 62, NOIDA 201309

**EVEN SEMESTER TERM-END EXAMINATION FORM**  
Academic Year 2016-2017

**COURSE TITLE: THREE-YEAR B.Sc. IN H&HA– SEMESTER-VI**

(for re-appear candidates)

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**LAST DATE FOR SUBMISSION OF FORMS IN THE INSTITUTE**

| Without late fee | 18<sup>th</sup> February 2017 |
| With late fee of Rs.300/- | 04<sup>th</sup> March 2017 |
| With late fee of Rs.500/- | 18<sup>th</sup> March 2017 |

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- Council Roll No
- Name of the Institute
- Name of the candidate in English (full name in BLOCK letters)
  - First name
  - Middle name
  - Surname

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Father’s Name _____________________________________________

3. Permanent residential address for correspondence

____________________________________________________________________

____________________________________________________________________

Pin: __________________ Phone: __________________

4. Date of Birth (by Christian era) ____________________ 5. Sex: Male/Female

6. Give details of subject(s) reappearing for *(Indicate T for Theory – P for Practical)*

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Subject Code</th>
<th>Subject</th>
<th>Tick (✔) Re-appear subject</th>
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<tbody>
<tr>
<td>1</td>
<td>BHM351</td>
<td>ADV. FOOD PRODUCTION OPERATIONS-II</td>
<td></td>
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<tr>
<td>2</td>
<td>BHM352</td>
<td>ADV. FOOD &amp; BEVERAGE OPERATIONS-II</td>
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<tr>
<td>3</td>
<td>BHM353</td>
<td>FRONT OFFICE MANAGEMENT-II</td>
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<td>4</td>
<td>BHM354</td>
<td>ACCOMMODATION MANAGEMENT-II</td>
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<tr>
<td>5</td>
<td>BHM305</td>
<td>FOOD &amp; BEVERAGE MANAGEMENT</td>
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<td>6</td>
<td>BHM306</td>
<td>FACILITY PLANNING</td>
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**RE-APPEAR EXAMINATION FEE**

- Theory @ Rs.300/- per subject
- Practical @Rs.500/- per subject

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Paste Passport Size Photograph.

(Do not staple)

(Photograph to be attested by Principal)

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3-YEAR B.Sc. IN H&HA

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A-34, Sector-62, Institutional Area, NOIDA – 201 309 e-mail: dirs-nchm@nic.in  Telefax: 0120-2590605  
09<sup>th</sup> January 2017
7. Give details of examination and related fees paid:
   Examination Fee .................
   Late Fee (if any) .................
   Total Fee .................

8. a) Certified that the name as written above by me is correct.
   b) I hereby declare that the statements made in the application are true to the best
      of my knowledge and belief.
   c) Certified that I have read and understood the Examination Rules of the
      National Council.

   Date: ____________________  (Signature of the candidate)

CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.

2. Certified that Mr./Ms.______________________________ is/was a bonafide full time
   student of this institution and has satisfactorily completed the prescribed course of
   studies as laid down by the Council.

3. Certified that Examination Rules have been explained to the candidate and
   undertaking obtained for having understood the same.

4. Certified that Admit Card for the Examination will be issued to the candidate only
   after satisfying that he/she fulfils the attendance requirements as laid down in
   Examination Rules of National Council for Hotel Management.

5. Certified that the following fee of the candidate is included in the amount of
   Rs.___________ remitted to the Council vide bank draft no: ___________
   dated ____________ drawn on _____________ branch in favour of
   National Council for Hotel Management & Catering Technology.

   Examination Fee         Rs.______________
   Late Fee (if any)       Rs.______________
   Total Fee              Rs.______________

   Date: ____________________  Principal’s signature with office seal

FOR NCHM&CT USE

<table>
<thead>
<tr>
<th>Fee received</th>
<th>Examination particulars</th>
<th>Examination Hall</th>
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<tbody>
<tr>
<td>1. Exam Fee: Rs.____________</td>
<td>Checked &amp; Verified</td>
<td>Admission ticket issued.</td>
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<tr>
<td>2. Late Fee:  Rs.____________</td>
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<tr>
<td>Total Fee:   Rs.____________</td>
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Dealing Assistant  Executive Officer (S)  Assistant Director (T)